

LOTS 1, THE PRESERVE AT LINCOLN, ACCORDING TO THE BOOK 681
OF MAPS, PAGE 10, RECORDS OF MARICOPA COUNTY, ARIZONA.

SCHEDULE B NOTES

THIS SURVEY IS BASED UPON THE "COMMITMENT FOR TITLE INSURANCE"
PREPARED BY WFG NATIONAL TITLE INSURANCE COMPANY
COMMITMENT NO.: 26-172219 AND
COMMITMENT DATE: JUNE 11, 2026 AT 8:00 A.M.

17. MAINTENANCE AGREEMENT AND THE TERMS AND CONDITIONS THEREOF, RECORDED AS 2007-0210899, OF OFFICIAL RECORDS.
(DOES NOT AFFECT)

E. LINCOLN DRIVE

36TH STREET

N. PALO CRISTI ROAD

E. BETHANY HOME ROAD ALIGNMENT

SITE

SOUTHWEST QUARTER
SEC. 12
T02N, R03E

NOT TO SCALE

MICHAEL G LACEY

1-MONUMENTS AS SHOWN HEREON.

- 2-ADDRESS IS:
6300 N 33RD ST
PARADISE VALLEY, AZ 85253
- 3-FEMA FLOOD ZONE "X"
MAP: 04013C1745L, EFFECTIVE 10/16/2013
TOWN OF PARADISE VALLEY - 040049
- 4-TOTAL AREA IS: 1.0095 ACRES [43,973 SF]
- 5-TOPOGRAPHIC INFORMATION AS SHOWN HEREON.
- 7-NO BUILDINGS ON SUBJECT PROPERTY
- 8-IMPROVEMENTS AS SHOWN HEREON
- 9-NO PARKING ON SUBJECT PROPERTY
- 11-VISIBLE UTILITIES AS SHOWN HEREON.
- 13-ADJACENT OWNER INFORMATION AS SHOWN HEREON.
- 16-NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK,
BUILDING CONSTRUCTION OR BUILDING ADDITIONS.

(R1) - BOOK 681 OF MAPS, PAGE 10, MCR

THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 02 NORTH, RANGE 03 EAST OF THE GILA AND SALT
RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA BEARING
S00°00'31"W. (ASSUMED BEARING)

MARICOPA COUNTY HIGHWAY DEPARTMENT FOUND AT THE
INTERSECTION OF 32ND STREET & LINCOLN DRIVE, ALSO BEING
THE WEST CORNER OF SECTION 12, TOWNSHIP 02 NORTH, RANGE
03 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA.
ELEVATION = 1387.346' (NAVD88 - GDACS DATUM)

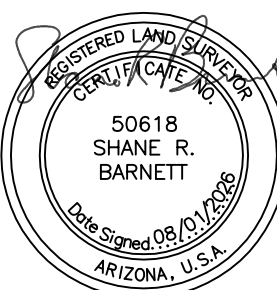
TO:
WFG NATIONAL TITLE INSURANCE COMPANY,
A FLORIDA CORPORATION;

MICHAEL G. LACEY,
A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY
ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE
2026 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS
LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY
ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7, 8, 9,
11(VISIBLE), 13, AND 16 OF TABLE A THEREOF.

THE FIELDWORK WAS COMPLETED ON 06/22/2026

DATE OF PLAT OR MAP: 08/01/2026



SHANE R. BARNETT
ARIZONA R.L.S. 50618

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JOB NO: 1515-1209

DRAWN BY: GBB

DRAWN BY: SKB

AN ALTA/NSPS LAND TITLE SURVEY OF
LOT 1 OF THE PRESERVE AT LINCOLN

DATE: 08/01/2026 REV: - SHEET: 1 OF 1

